

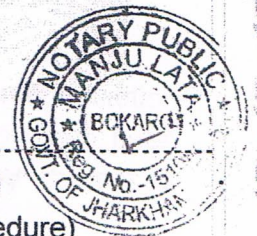
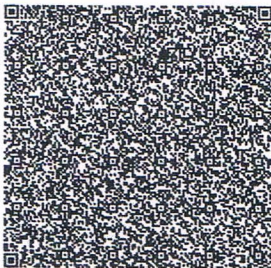


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

**Certificate No.** : IN-JH05454477775688P  
**Certificate Issued Date** : 15-Apr-2017 12:53 PM  
**Account Reference** : SHCIL (FI)/ jhshcil01/ BOKARO/ JH-BK  
**Unique Doc. Reference** : SUBIN-JHJHSHCIL0107778980238861P  
**Purchased by** : A R S B ED COLLEGE  
**Description of Document** : Article 5 Agreement or memorandum of an Agreement  
**Property Description** : AGREEMENT  
**Consideration Price (Rs.)** : 100  
 (One Hundred only)  
**First Party** : A R S B ED COLLEGE  
**Second Party** : VINOVA VABHE UNIVERSITY  
**Stamp Duty Paid By** : A R S B ED COLLEGE  
**Stamp Duty Amount(Rs.)** : 100  
 (One Hundred only)



-----Please write or type below this line-----

**B.D.B.A. No.** 13665  
**SL. No.** 26  
**Date** 15/04/17

**BEFORE THE NOTRY PUBLIC BOKARO**  
(In terms of provision of NCTE (Recognition Norms and Procedure)  
Regulation 2014

### AFFIDAVIT

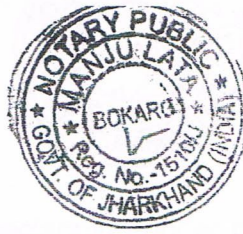
I, Ram Lakhan Prasad Roy Son of Late Ram Sawaroop Prasad Roy and Secretary of the ARS Memorial Educational Society Bokaro Steel City aged about 61 years resident of Plot no. SSP-20 ARS House Sector III/A, Bokaro Steel City, Dist. Bokan Jharkhand am the authorized signatory of the application made

VO 0003245443

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.

Karim Lachar pd my



to the regional committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled D.EL.ED with intake/additional intake of 50(Fifty).

2. that, the A.R.S. B.Ed College is in possession of land as per the following description.

2.1 Total area of the land(in Sqr. Meter.):9583 Sq.Meter.

2.2 Address: Plot N.o.62, 63, 64, 65

Village/Town/City;Lakrakhanda,

Dist. Bokaro.

**State.- Jharkhand**

Bounded by:

North: BSL land

South: BSL land East:Road

West: BSL land

Registered in the office of District registrar, Chas Bokaro on 25.2.2009.

3. that, the land is on lease from SAIL, Bokaro Steel Plant for a minimum period of 30 (Thirty years)

4. That, the land is free from all encumbrances.

5. That, the land is exclusively meant for running the educational institution and the permission of the Competent authority to this effect has been obtained vide letter no170 dated 15.09,2010 and a copy thereof is enclosed.

6. That, the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.

7. That, the copy of the affidavit shall be displayed on the website of the institution for general public,

Ramesh Chandra Adhikari

Ramesh Chandra Adhikari  
Adm.  
15/04/17





8. I do hereby swear that my declaration under para's )1) to 6) are true and correct and that it conceal nothing and that no part of this if false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under relevant provision of the India Penal Code and other relevant laws.

Signature:

*RL PM*  
*15-04-17*

Name of the applicant Ram Lakhan Prasad Roy

Address: SSP-20A.R.S. House Sector III/A,

Bokaro Steel City Jharkhand

Tel-06542-243452

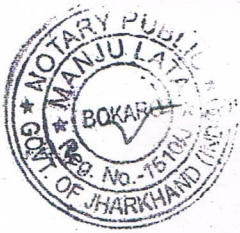
E-mail Address: [arsbedcollegepgmail.com](mailto:arsbedcollegepgmail.com)

Website Address: [arssocietybokaro.org](http://arssocietybokaro.org)

Place:- Bokaro

Date-17.04.2017.

*Ranjana*  
*Ms. Mishra*  
*Advocate*  
*15/04/17*



Solemnly affirmed by the  
Deponent Ram Lakhan Prasad, who has  
been duly identified by Sri. R. K. Mishra  
Advocates before me

*MS*  
*15/04/17*  
**MANJU LATA**  
NOTARY PUBLIC  
CIVIL COURT, BOKARO  
Reg. No.-1510U

