RECOGNISED BY ERC, NCTE BHUBANESHWAR Affiliated to Vinoba Bhave University A PRIMARY & SECONDARY LEVEL TEACHERS' TRAINING INSTITUTION

MONDATORY DISCLOSURE FORMAT (B.Ed.)

(The following information will be displayed by the institution concerned in its or n website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as clause 8(14 of the NCTE (recognition norms & procedure Regulation, 2006s)

1. Details of the institution:

1.1. Details of the institution : A.R.S.B.Ed.College

1.2. Date of Establishment : 20.4.2007

1.3. Complete postal address : B.S.L, LH

Bokaro Steel City (JHARKH/: ND)

1.4. Phone (with STD code) : 06542-257177

1.5. Fax : 257088

1.6. E-mail : arsbedcollege @gmail.com

1.7. Website Address : www.ars society bokaro.org

1.8. Nearest Railway Station : Bokaro steel city

1.9. Nearest Town : Bokaro steel city

1.10. Type of institution

(Boys/girls/Co-Education) : Co-education

1.11. Status of institution

(Minority/ Non-Minority : Non-Minority

2. Management:

a) Government owned : NA

b) Gov.aided : NA

c) Self-financed ; Self-Financed

A.R.S B.Ed COLLEGE RECOGNISED BY ERC, NCTE BHUBANESHWAR

d) University Department		9	NA	
3. Details of the course ap	plied			
3.1. Level of the course		7.	One Year B.Ed	De; ree Course
3.2. Name of the teacher Education Course		3	B.Ed	
3.3. Duration of the Course	8	3.	One year	
3.4. Whether to be conduct Face to face or distance			Face to Face	
3.5. Intake			100cone hundre	d
3.6 academic sessions from Which the course will b		1	2011-12	
3.7details of the Affiliation	Body name	:	Binoba Bhave U (HAZARIBAG	
Address / Tel/Fax no.		- 2		
4. Land		- 17		
4.1 Land Area in sq mt.			9583	
4.2. Whether the title of the ownership Basis	land I on	;	no	
4.3. Title of the land is on l	ease as per low	3	Yes	
4.4 Duration of lease			30 year	
4.5 Land use certificate obt		- 1	Yes	-
5. Building:			YES	NO
5.1 Construction of the bui	lding is complete	;		
5.2 Building is yet to be co	1.1V#00000047000	.1		M
			_	-

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5.4 Building is disabled friendly 5.5. Common room for boys/girls available 5.6. Date of completion of the building 5.7. Covered area in sq.mt. 5.8. Number of classrooms 5.9 Other facilities 6. Library: 6.1. The library has separate reference section Journals section and reading room 6.2 Number of books in the library 6.3 Total number of educational Journals/periodicals being subscribed 6.4 number of encyclopedias available in the Library. 6.5. Number of books available in the reference Section of the library 6.6. Seating capacity of the reading room of library 7. Instructional Facilities 7.1. Details of laboratories available (PL attach annexure) 7.3. Number and name of school For practice teaching 15 School named are annexure 15 School named are annexure	5.3 Building is fire safely- proof				
5.6. Date of completion of the building : 05-10-2008 5.7. Covered area in sq.mt. : 1621 5.8. Number of classrooms : 2 5.9 Other facilities : Music & Fine Arts 6. Library: YES NO 6.1. The library has separate reference section Journals section and reading room : 3100 6.2 Number of books in the library : 3100 6.3 Total number of educational Journals periodicals being subscribed : 90 6.4 number of encyclopedias available in the Library : 3000 6.5. Number of books available in the reference Section of the library : 3000 6.6. Scating capacity of the reading room of library : 50 7. Instructional Facilities 7.1. Details of laboratories available (PL attach annexure) : 3 7.2. Arrangement made for practice teaching : Yes	5.4 Building is disabled friendly	1		V	
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7.3. Number and name of school	7.1. Details of laboratories available (PL attach annexure) :				
	7.2. Arrangement made for practice teaching		Yes		
		. 7	15 School named are anno		

8. Manpower (photographs of teaching faculty school be disp	layed)		
8.1 Details of proposed/ appointed teaching staff Date of birth, qualification and other relevant information)	1	8 ^{th.} ∃ull t	ime teacher
8.2. Details of proposed /appointed non -teaching staff	S	In inclo	sed
9. Facilities games & sports:		YES	NO
9.1. Own playground		EZ	
9.2. Playground of another institution on sharing basis			
9.3. Multipurpose hall		[]	
 9.4. Facilities for gymnasium		[]	9-
9.5. Facilities for athletics		ED	
9.6. Facilities for indoor games		E3	
9.7 Facilities for outdoor games		[3	
10. Other facilities available:		YES	NO
10.1 Canteen facilities available or not		[3	
10.2. Medical facilities available or not		[3	
 10.3 Hostel facilities available or not (on pvt.arrangement)		[3]	
Note: - This is minimum information to be provided. Institution of for information stakeholders.	s howe	ver m y lik	e to add further in
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BEFORE THE NOTARY PUBLIC, BOKARO

(In terms of provision of NCTE (Recognition Norms and Procedure)

Begulation 2009 as amended to time to time)

AFFIDAVIT

I, RAM LAKHAN PRASAD ROY, son of R.S.P. Roy and the Secretary of the A.R.S. Memorial Educational Society, aged about 55 years, resident of SSP-20, A.R.S. House, Sector-III/A, Bokaro Steel City District-Bokaro, Jharkhand, am authorized signatory of the application made to the Regional Committee of and National Council of Teacher Education at Bhubaneswar seeking grant recognition/permission for conducting a course in Teacher Education titled B.Ed, with intake of 100 students.

That the A.R.S. B.Ed college is in possession of land as per the following description:-

- 2.1 Total Area of the land (in sqr. Mts): 9583 sq meter.
- 2.2 Address: Plot No. 62, 63, 64, 65,

Village/Town/City: Lakrakhanda,

District-Bokaro



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Bounded by:

North: BSL Land South: BSL Land

State-Jharkhand

East: Road West: BSL Land

Registered in the office of District Registrar, Chas Bokaro on 25.12.2009.

- 3. That the land is on lease from SAIL, Bokaro Steel Plant for a minimum period of 30 (Thirty years)
- 4. That the land is free from all encumbrances.
- 5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. 170 Dated 15.09.2010 and a copy thereof is enclosed.
- That the said premises shall not be used for running any iducational 6. activity/institution, other than the teacher education programm: for which recognition is being sought.
- That the copy of the affidavit shall be displayed on the web: te of the 7. Institution for general public.
- I do hereby swear that my declaration under Para's (1) to (6) are true 8. and correct and that it conceals nothing and that no part of this il false. In case the contexts of affidavit are found to be incorrect or false, I shall be liable for action under relevant provision of the Indian Penal Code and other relevant laws.

Signature :

Name of the Applicant : Ram Lakhan Prasad Royll Address : S.S.P.-20, A.R.S. House, Sector-III/A

Bokaro Steel City, Jharkhand

Tel: 06542-243452

E-mail Address : arsbedcollege@gmail.com Website Address : arssocietybokaro.org

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Place : Bokarc Date: 17.10.2011

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(II)

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UNDERTAKING

I, Ram Lakhan Prasad Roy (Secretary), authorized representative of the management namely A.R.S. B.Ed College on behalf of the institution namely ARS B.Ed College undertake that it is (self financed)/Govt./ Jniversity/University constituent college/govt. aided institution managed by the (society/trust or any other Govt. body/University etc.) Society. The management/office vide society/trust resolution/order No. ARS190/12/08 dt. 18.12.08 authorised the undersigned to make an application to the ERC, NCTE for grant of recognition of B.Ed (course) with an intake of 100. I do hereby solemnly affirm and state as follows:-

(i) That I have read all the provisions of the IICTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2009. That the institution of the management shall be run under Self finance (relf finance scheme).

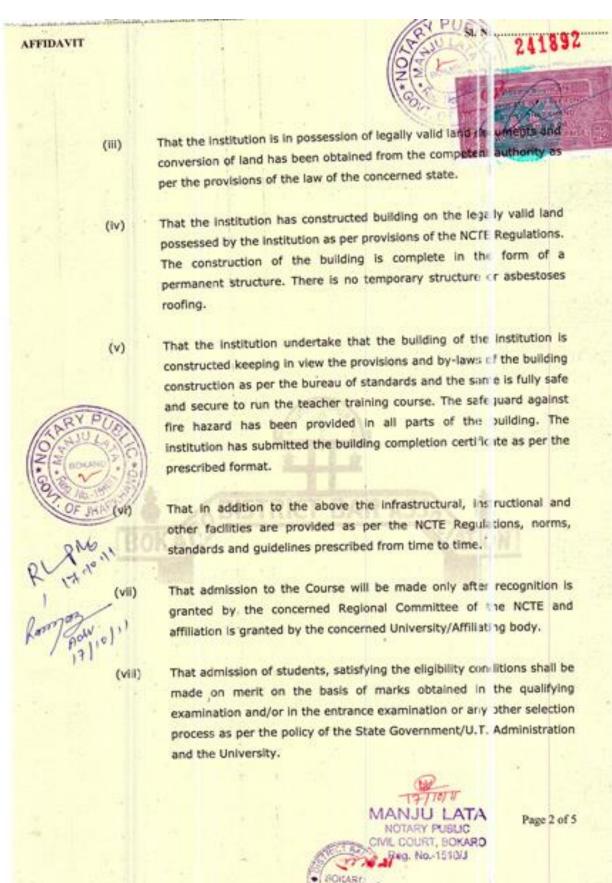
That the society is eligible as per the clause 4 of the NCTE Regulation, 2009. (specify the category of the institution as per provisions of the NCTE Regulations, 2009).

Yes.

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- (ix) That there shall be reservation of seats for SC/51 OBC other categories etc. as per the policy of State Govt.
- (x) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (xi) That the institution shall charge only such fee as prescribed by the affiliating body/State Govt. concerned in accordance with provision of NCTE (guidelines for Regulations of tuition fees and other fees chargeable by unaided teacher education institutions) Regulations, 2002, as amended from time to time and shall no charge donations, capitation fee etc. from the students.
- (xii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State govt./University from time to time through bank.

That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. In respect of all its employees.

That the Management will make adequate funds available for providing satisfactory facilities and for proper programme impleme itation.

That the accounts of the institution will be properly m intained and audited annually by the audit authorities or a Charterell Accountant, and will be open for inspection.

That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE

Rydrien (xiv)

Romphow (xv)

(xvi)

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- (xxiii) That the Managing Committee of the institution has been formed as per the guidelines of the State Govt/affiliating University.
- (xxiv) That the Management undertakes to submit Performance Appraisal Report regular as per provisions of the NCTE Act, Rules & Regulations.

That I do hereby swear that the above declaration/statements containing from point (i) to (xxiv) are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this is false. In case the contents of undertaking are found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

(Signature of the authorized designated authority alongwith his/her official position and office seal

Place : Bokaro Date : 17.10.2011

Note: (1) The information contained in the undertaking not concern d with the institution need not be filled in.

17/10/11

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